



**RAFFLE AND AUCTION ITEMS**

**DUE no later than September 17**

We are also looking for donations in the form of gift certificates, actual items or services to be rendered that can be auctioned off during the silent or live auction portion of the tournament.

Corporate Name \_\_\_\_\_

Contact person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Item donated \_\_\_\_\_

Estimated Value \$ \_\_\_\_\_

Restrictions on item \_\_\_\_\_

Donation included with this completed form  
\_\_\_\_\_ Yes \_\_\_\_\_ No, please contact me for

date to be delivered \_\_\_\_\_ OR to be picked up \_\_\_\_\_

Your name and /or company name will be listed in our program booklet. As recognition of your donation. How would you like to be listed ?

**AWHS/Golf Tournament  
40 Independence Ave., Braintree MA 02184**

**Questions? Contact Tina Cahill  
781- 535-6486 or tcahill@awhs.org**

**An acknowledgement of your donation /  
sponsorship will be sent for your records which  
will include our taxpayers ID number.**

**Thank you for your support.**

**AWHS GOLF COMMITTEE**

- Don Marshall '75*
- Paul Messina '76*
- Paul Durgin '71*
- Michael Faherty '75*
- Dan Finnegan '71*
- Fred Murray '75*

**AWHS is a non-profit 501 (c)3 corporation in Massachusetts and is exempt from taxation.**



**9<sup>th</sup> ANNUAL ALUMNI GOLF  
TOURNAMENT**

**Monday, September 27, 2010  
Hatherly Country Club, Scituate, MA**

July 2010

Dear Friends and Alumni:

Please join us for this year's tournament.

- **18-hole Bramble Style Golf Tournament**
- **Dinner**
- **Silent and Live Auctions**
- **\$175.00 per golfer** (includes golf, golf cart, lunch, dinner and prizes)

Participating golfers may place a business card ad in the program booklet for an additional \$25.00 (\$100.00 for non-golfers).

If you are unable to golf you are most welcome to join us for dinner at a cost of \$50.00 per person.

**Registration and Lunch: 11:00 A.M.**

(For those who need to "loosen up" the putting green and driving range will be open)

**SHOTGUN START: Promptly at 12:30 P.M.  
COCKTAILS 5:30 P.M. / DINNER 6:30 P.M.**

The success of our tournament not only relies on generating a full field of golfers, but also on the generosity of our sponsors. A variety of *sponsorship opportunities* are available please refer to the sponsorship page in this brochure for details.

We welcome back and thank our past sponsors and look forward to adding to that group of supporters. The more tournament sponsors we have the more support we can offer Archbishop Williams High School and its students.

**The proceeds from the event will be directed to the AWHS ANNUAL FUND, which is used to support the school's operating and financial aid budget.**

If you have any questions please contact Tina Cahill 781-535-6486 / tcahill@awhs.org

We look forward to another successful event.

*The AWHS Alumni Golf Committee*



**AWHS ALUMNI GOLF TOURNAMENT  
HATHERLY COUNTRY CLUB  
SEPTEMBER 27, 2010**

**REGISTRATION FORM  
DUE no later than September 17**

Fill out form below and return with payment .

Name: \_\_\_\_\_

Grad. Yr. \_\_\_\_\_ Handicap \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Grad. Yr. \_\_\_\_\_

Handicap: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Grad. Yr. \_\_\_\_\_

Handicap: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Grad. Yr. \_\_\_\_\_

Handicap: \_\_\_\_\_ Email: \_\_\_\_\_

**It is not required that players be an AWHs graduate.**

**Categories:**

- \_\_\_\_\_ \$175.00 / Golf per player & dinner
- \_\_\_\_\_ \$200.00 / Golf, dinner & business card ad in program
- \_\_\_\_\_ \$425.00 /Golf, dinner, hole sponsorship & listing in program
- \_\_\_\_\_ \$700.00 / Foursome ,golf and dinner
- \_\_\_\_\_ \$950.00 / Foursome, golf, dinner, hole sponsorship & listing in program book
- \_\_\_\_\_ \$ 50.00 / dinner (social only)

**\*\* Sponsor's sign will be on display & business card ad will be in the program booklet.**

**PLEASE INCLUDE YOUR BUSINESS CARD when you return this form.**

Checks made payable to: **AWHS /GOLF**

**CREDIT CARD**

Name: \_\_\_\_\_

Amount of charge: \_\_\_\_\_

Visa ( ) MasterCard ( )

Credit Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Zipcode: \_\_\_\_\_

**Return Registration by September 17.**

**AWHS /Golf Tournament**

**40 Independence Ave., Braintree. MA 02184**

**Questions ? Contact Tina Cahill**

**781-535-6486 /tcahill@awhs.oorg**



**AWHS ALUMNI GOLF TOURNAMENT  
HATHERLY COUNTRY CLUB  
SEPTEMBER 27, 2010**

**LEVELS OF SPONSORSHIP  
DUE no later than September 13**

**Circle sponsorship level and return this form with information and payment.**

**Tournament Sponsor : \_\_\_\_\_ \$ 3,500.00**

Signage on the clubhouse, recognition on the Cover of the program booklet/Free Foursome.

**Golf Cart Sponsor : \_\_\_\_\_ \$2,500.00**

Signage in each Golf Cart and full page Ad in program booklet.

**Dinner Sponsor: \_\_\_\_\_ \$2,000.00**

**Tournament Gift: \_\_\_\_\_ \$2,000.00**

Half Page Ad ,Sign at registration table and signs placed on each dinner table in recognition of sponsorship.

**Lunch Sponsor: \_\_\_\_\_ \$1,500.00**

Quarter Page Ad and sign placed at registration table in recognition of sponsorship.

**Long Drive Sponsor: \_\_\_\_\_ \$ 500.00**

**3 Closest to the pin Sponsor: \_\_\_\_\_ \$ 500.00**

Hole signage and business card Ad

**Hole Sponsorship: \_\_\_\_\_ \$ 250.00**

Hole signage and listing in program booklet.

**Business Card AD : \_\_\_\_\_ \$100.00**

Contact person's name: \_\_\_\_\_

Address: \_\_\_\_\_

City:: \_\_\_\_\_ State: \_\_\_\_\_ MA: \_\_\_\_\_

Email \_\_\_\_\_ Telephone \_\_\_\_\_

**Please send text for Ads/ Signage as camera-ready copy or business card with this form by September 13, 2010 .**

**Checks made payable to AWHs**

**AWHS/Golf Tournament**

**40 Independence Ave., Braintree. MA 02184**